

**CITY OF MOUNDS VIEW
CITY COUNCIL MEETING AGENDA
MOUNDS VIEW CITY HALL
Monday, March 8, 2021
6:30 p.m.**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82896257611?pwd=WTFuMkZ3Q0twZVI6YVVpTDIRclRwUT09>

Passcode: 238914

Or iPhone one-tap :

US: +16465588656,,82896257611# or +13017158592,,82896257611#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253
215 8782 or +1 346 248 7799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888
788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 828 9625 7611

International numbers available: <https://us02web.zoom.us/j/82896257611?pwd=WTFuMkZ3Q0twZVI6YVVpTDIRclRwUT09>

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL: Mueller, Hull, Meehlhause, Bergeron, Cermak

4. APPROVAL OF AGENDA

5. CONSENT AGENDA

A. Approval of Minutes: October 28, 2019

B. Just and Correct Claims

6. PUBLIC COMMENT

Citizens may speak to issues not on tonight's agenda. Before speaking, please give your full name and address for the minutes. Also, please limit your comments to three minutes.

7. SPECIAL ORDER OF BUSINESS

A. Marcie Weinandt – Rice Creek Watershed Commissioner

8. COUNCIL BUSINESS

A. Public Hearing: Resolution 9403, Transfer of Off-Sale Intoxicating Liquor License from Vino & Stogies to Aldo J. Olivas, 2345 County Road H2

B. Public Hearing: Resolution 9405, Approval of the Preliminary Plat of Belden River View, located at 3032 County Road I

- C. **Resolution 9407**, Approval of Memorandum of Understanding Between the City of Mounds View and the Public Works Collective Bargaining Unit
- D. **Resolution 9408**, Approval of Revisions to the Facilities Custodian Position and Authorize a Recruitment Process
- E. **Resolution 9404**, Approving Proposal from All City Elevator for repairs as required by the State Inspector
- F. **Resolution 9406**, Approving the purchase of an Intrusion Alarm System for the Community Center

9. REPORTS

- A. Reports of Mayor and Council
- B. Reports of Staff
- C. Reports of City Attorney

- 10. NEXT COUNCIL WORK SESSION: Monday, April 5, 2021**
NEXT COUNCIL MEETING: Monday, March 22, 2021

11. ADJOURNMENT